

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JUL 10 3 11 PM 1968

CITIZEN OF SOUTH

KNOW ALL MEN BY THESE PRESENTS, that I, Orman E. Whichard

in consideration of - Six Thousand Five Hundred Seventy Three & 29/100 - - - Dollars, and assumption of mortgage

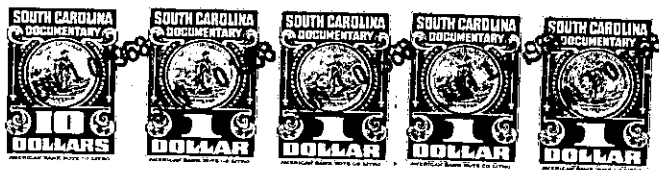
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LeRoy Morath and Ruth Morath,

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being shown and designated as Lot No. 67 on revised plat of Edwards Forest, Section III prepared by Dalton & Neves, dated March 1957, said plat being recorded in the RMC Office for Greenville County, S. C. in plat book RRpage 20, and having according to said plat the following metes and bounds, to wit:

Beginning at an iron pin at the joint front corner of Lots Nos. 67 and 66, on the northwest side of Bridgewood Avenue, formerly known as Casselwood Street), thence N. 23-15 W. 180 feet to an iron pin; thence with the rear line of Lot 61, S. 56-45 W. 100 feet to an iron pin corner of Lot No. 66; thence S. 33-15 E. 180 feet to an iron pin on the northwest side of Bridgewood Avenue; thence N. 56-45 E. 100 feet along Bridgewood Avenue to the beginning corner.

This conveyance is subject to utility easements, rights of way and restrictions of record.

As a part of the consideration for this conveyance, the grantee agree to assume and pay the balance due on a mortgage given by Alvin Trammell to Fidelity Federal Savings and Loan Association in the original amount of \$20,000 recorded January 1, 1967 in mortgage vol. 1059 page 201, on which there is a balance due of \$19,726.71.



County Stamps Paid \$ 7.70 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs' or successors and against every person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30 day of May 19 68.

SIGNED, sealed and delivered in the presence of: Orman E. Whichard (SEAL), W.W. Wilkins (SEAL), James A. Trammell (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of May 19 68

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71. James A. Trammell (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of May 19 68. Orman E. Whichard (SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71. RECORDED this 10 day of June 19 68 at 3:11 PM, No. 31890

276-729.2-1-52